



4625 AIFW

ATTORNEY DOCKET NO.: 48913 CON (70207)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Peter C. MELTZER, et al.

EXAMINER: Aulakh, Charanjit

SERIAL NO.: 09/975,586

GROUP: 1625

FILED: October 11, 2001

CONFIRMATION NO.: 9855

FOR: BOAT TROPANES

\*\*\*\*\*

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service in an envelope as First Class Mail addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on **June 23, 2004**.

By:

  
Judy Daley

\*\*\*\*\*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in connection with the above-referenced patent application are the following documents:

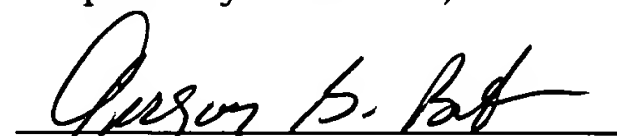
- 1) Amendment and Response to the January 23, 2004 Office Action;
- 2) Amendment Transmittal Letter;
- 3) Petition for Two-Month Extension of Time;
- 4) A check in the amount of \$210- representing the **small-entity** Extension fees;
- 5) This Transmittal Letter (x2); and
- 6) Return Postcard.

The Commissioner is hereby authorized to charge any excess fees that may be required, or credit any overpayment to Deposit Account No. 04-1105. A duplicate copy of this sheet is enclosed.

If the enclosed papers are considered incomplete, the mailroom and/or the Application Branch is respectfully requested to contact the undersigned at (617) 439-4444, Boston, Massachusetts.

Respectfully submitted,

By:



Gregory B. Butler, Ph.D., Esq.

Reg. No. 34,558

Attorney for Applicant(s)

EDWARDS & ANGELL, LLP

P. O. Box 55874

Boston, MA 02205

Tel: (617) 439-4444

Fax: (617) 439-4170

Customer No.: 21874

Date: June 23, 2004